

GENERAL MUNICIPAL ELECTION  
CLINTON COUNTY, MISSOURI  
TUESDAY, APRIL 7, 2026

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Clinton on Tuesday, April 7, 2026 as certified to this office by the participating entities of Clinton County. The ballot for the Election shall be in substantially the following form.

COUNTY OF CLINTON

QUESTION

"Shall the County of Clinton exempt eligible taxpayers from certain tax increases on eligible taxpayers' primary residence above the liability incurred during the initial credit year?

- YES
- NO

QUESTION

Shall the County of Clinton, Missouri impose a countywide sales tax at the rate of one-fourth of one percent (1/4% or \$0.0025 per one dollar) for a period of 30 years from the date on which such tax is first imposed for the purpose of adding a 56-bed detention center to the county courthouse and remodeling the courtrooms and judicial offices, together with related furnishings and equipment, provided that such tax shall terminate at such time as all obligations issued to finance or refinance such improvements have been paid in full if prior to the end of such 30 year period?

- YES
- NO

LAWSON R-XIV SCHOOL DISTRICT

FOR BOARD OF EDUCATION  
DIRECTOR  
THREE YEAR TERM

Vote For THREE

- BILL GAMBER
- TAYLOR AKEY
- ASHLEY SULLARD
- 

WRITE IN

WRITE IN

WRITE IN

QUESTION

Shall Lawson Reorganized School District No. R-XIV of Ray County, Missouri, issue its general obligation bonds in the amount of \$3,000,000 for the purpose of acquiring, constructing, repairing, improving, extending, remodeling, renovating, furnishing, and equipping new and existing school facilities, including but not limited to the following:

- Constructing an Agriculture Education Learning Lab space, including an agriculture mechanics shop and classroom
- Parking lot pavement repair and overlay

If this proposition is approved, the District's debt service tax levy is estimated to remain unchanged at the current debt service tax levy of \$1.0051 per one hundred dollars of assessed valuation of real and personal property.

- YES
- NO

LATHROP R-II SCHOOL DISTRICT

FOR DIRECTOR  
THREE YEAR TERM

Vote For THREE

- DARRELL DENNIS MORGAN, JR.
- JONATHAN RICHARD FARRELL
- JENNIFER J. LANNING
- STEVEN RUSSELL
- 

WRITE IN

WRITE IN

WRITE IN

CAMERON R-I SCHOOL DISTRICT

FOR SCHOOL BOARD MEMBER  
THREE YEAR TERM

Vote For THREE

- DAN LANDI
- JASON CROSS
- ANN GOODWIN CLARK
- JOYCE SHALOM
- MARGARET IDA HUBBARD
- DAN KERCHER
- DAVID PARKER
- 

WRITE IN

WRITE IN

WRITE IN

CLINTON R-III SCHOOL DISTRICT

**FOR BOARD MEMBERS  
THREE YEAR TERM**

Vote For THREE

- GREG HARRIS**
- COREY WILKINSON**
- KEITH CARNIE**
- MATTHEW JOSEPH KEEFHAVER**
- THOMAS L MORSBACH**
- 

WRITE IN

WRITE IN

WRITE IN

**QUESTION**

Shall Clinton County R-III School District issue its general obligation bonds in the amount of \$13,000,000 for the purpose of acquiring, constructing, repairing, improving, extending, remodeling, renovating, furnishing and equipping new and existing school facilities, including but not limited to:

- Constructing a new storm shelter/gym and converting the current gym into a cafeteria at Ellis Elementary School
- Constructing a new cafeteria at the Middle School/High School campus
- Replacing HVAC units, lighting upgrades and energy efficiency improvements at various District facilities

If this question is approved, it is estimated there will be no increase to the District's debt service property tax levy and it will remain at \$1.00 per one hundred dollars of assessed valuation of real and personal property.

- YES**
- NO**

HOLT COMMUNITY FIRE PROTECTION DISTRICT

**QUESTION**

Shall Holt Community Fire Protection District issue its general obligation bonds in the amount of \$5,350,000 for the purpose of constructing, improving, renovating, repairing, furnishing and equipping new and existing fire stations and acquiring necessary real property; and acquiring fire trucks, vehicles, an ambulance and other firefighting, EMS and emergency apparatus, equipment, and communications systems and technology?

- YES**
- NO**

LAWSON FIRE & RESCUE PROTECTION DISTRICT

**QUESTION**

Shall the board of directors of the Lawson Fire & Rescue Protection District be authorized to levy an additional property tax of not more than forty-six cents on the one hundred dollars assessed valuation to provide funds for the support of the district to provide staffing necessary for NFPA 1710 standards, ensure adequate pay for our dedicated firefighters and EMT's and replace aging equipment?

- YES**
- NO**

CITY OF TRIMBLE

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

Vote For ONE

- GLENN HARMON**
- 

WRITE IN

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

Vote For ONE

- SHARON HUTCHCRAFT**
- 

WRITE IN

CITY OF HOLT

**FOR ALDERMAN AT-LARGE  
TWO YEAR TERM**

Vote For TWO

- ALEC D ASSEL**
- HEAVEN BRENDE**
- JAMES R MISNER**
- 

WRITE IN

WRITE IN

CITY OF CAMERON

**FOR COUNCILMEMBER**

Vote For TWO

- ROSS WORTH**
- ROGER SHERMAN**
- JOHN BRECKENRIDGE**
- PENNY BECKER GANS**
- 

WRITE IN

WRITE IN

CITY OF PLATTSBURG

**FOR MAYOR  
TWO YEAR TERM**

Vote For ONE

**DAVID JETT**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WARD I  
TWO YEAR TERM**

Vote For ONE

**JOE HARRIS**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WARD II  
TWO YEAR TERM**

Vote For ONE

**CHRISTOPHER FINLEY**

**BRUCE LAIR**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WARD III  
TWO YEAR TERM**

Vote For ONE

**TRAVIS BROOKS**

**SCOTT GORDEE**

\_\_\_\_\_  
WRITE IN

CITY OF LATHROP

**FOR NORTH WARD ALDERMAN  
TWO YEAR TERM**

Vote For ONE

**PORTER HENSEN**

\_\_\_\_\_  
WRITE IN

**FOR SOUTH WARD ALDERMAN  
TWO YEAR TERM**

Vote For ONE

**DONNIE QUINN**

\_\_\_\_\_  
WRITE IN

CITY OF GOWER

**FOR ALDERMAN WARD I  
TWO YEAR TERM**

Vote For ONE

**BILL STALLARD**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN WARD II  
TWO YEAR TERM**

Vote For ONE

**PAUL POTTIER**

VILLAGE OF GRAYSON

**FOR BOARD MEMBER  
TWO YEAR TERM**

Vote For ONE

**ASHLY CAMPBELL**

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the Village of Grayson adopt the provisions of a Nonpartisan election, no election required if number of candidates filing is same as number of positions to be filled and for the six calendar years immediately following adoption

**YES**

**NO**