

GENERAL MUNICIPAL ELECTION  
CLINTON COUNTY, MISSOURI  
TUESDAY, APRIL 8, 2025

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Clinton on Tuesday, April 8, 2025 as certified to this office by the participating entities of Clinton County. The ballot for the Election shall be in substantially the following form.

<b>COUNTY OF CLINTON</b>
<b>County Proposition</b>
Shall there be a tax of \$0.25 (25 Cents) on each one hundred dollars assessed valuation for a county library?
<input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>

<b>CAMERON R-I SCHOOL DISTRICT</b>
<b>FOR SCHOOL BOARD MEMBER THREE YEAR TERM</b>
<b>Vote For TWO</b>
<input type="radio"/> <b>STACI EARLEY</b> <input type="radio"/> <b>ANDREA (ANDI) LOCKRIDGE</b> <input type="radio"/> <b>MICHAEL BARLOW</b> <input type="radio"/> <b>DAN LANDI</b> <input type="radio"/> _____ <div style="text-align: center; font-size: small;">WRITE IN</div> <input type="radio"/> _____ <div style="text-align: center; font-size: small;">WRITE IN</div>

<b>SPECIAL SCHOOL BOND ELECTION Proposition B.E.S.T.</b>
<p>Shall the Board of Education of the Cameron R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eight Million Dollars (\$8,000,000) for the purpose of providing funds to replace the Parkview Elementary roof; to construct, equip, furnish, and renovate High School Classrooms; to demolish the current South wing of the High School building; to construct, equip, and furnish a maintenance shed/facility; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9900 per one hundred dollars of assessed valuation of real and personal property.</p> <input type="radio"/> <b>YES</b> <input type="radio"/> <b>NO</b>

<b>CLINTON COUNTY R-III SCHOOL DISTRICT</b>
<b>FOR BOARD MEMBERS THREE YEAR TERM</b>
<b>Vote For TWO</b>
<input type="radio"/> <b>TRAVIS DAY</b> <input type="radio"/> <b>COREY WILKINSON</b> <input type="radio"/> <b>DANNY PARRA</b> <input type="radio"/> _____ <div style="text-align: center; font-size: small;">WRITE IN</div> <input type="radio"/> _____ <div style="text-align: center; font-size: small;">WRITE IN</div>

<b>FOR BOARD MEMBER ONE YEAR TERM</b>
<b>Vote For ONE</b>
<input type="radio"/> <b>KEITH CARNIE</b> <input type="radio"/> _____ <div style="text-align: center; font-size: small;">WRITE IN</div>

<b>OSBORN SCHOOL DISTRICT</b>
<b>FOR BOARD OF EDUCATION DIRECTOR THREE YEAR TERM</b>
<b>Vote For TWO</b>
<input type="radio"/> <b>MARISA RHODES</b> <input type="radio"/> <b>JORDAN HUMMEL</b> <input type="radio"/> <b>ANDREA DEMINT</b> <input type="radio"/> <b>SHELLY FRANKS</b> <input type="radio"/> _____ <div style="text-align: center; font-size: small;">WRITE IN</div> <input type="radio"/> _____ <div style="text-align: center; font-size: small;">WRITE IN</div>

**REORGANIZED SCHOOL DISTRICT  
NO. 1 OF KEARNEY**

**To choose by ballot two Board members who shall serve as members of the Board of Education of said school district for a term of three years each.**

**Vote For TWO**

- CHRISTINA LINDSAY
- MICHAEL JOE HICKEY
- JUSTIN PAUL COOK
- JASON KLINDT
- 

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**SMITHVILLE R-II SCHOOL DISTRICT**

**FOR BOARD OF EDUCATION  
DIRECTOR  
THREE YEAR TERM**

**Vote For TWO**

- WHITNEY CARLILE
- SCOTT JACOBY
- 

\_\_\_\_\_  
WRITE IN

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WRITE IN

**BOND INITIATIVE QUESTION**

Shall Smithville R-II School District of Clay County, Missouri, without an estimated increase in the current debt service property tax levy, issue its general obligation bonds in the amount of \$18,000,000 for the purpose of constructing, improving, renovating or demolishing, repairing, furnishing and equipping school facilities, including:

- Improve the safety and security at the main entrance, classrooms, library/media center and restrooms at Smithville High School.
- Improve classrooms, library/media center, locker rooms and restrooms at Smithville Middle School
- Improve softball and baseball facilities to include turf and site amenities.
- Expand all-weather playing surfaces at Horizon, Maple and Eagle Heights Elementary Schools

If this proposition in approved, the adjusted debt service levy of the school district is estimated to remain at \$1.2163 (amount of current school district levy) per one hundred dollars assessed valuation of real personal property tax levy, which is estimated to remain unchanged at \$4.7504 per \$100 of assessed valuation.

- YES
- NO

**LEVY TRANSFER QUESTION**

Shall the school board of Smithville R-II School District of Clay County, Missouri, be authorized to increase the operating tax levy ceiling by \$0.30 per \$100 of assessed valuation according to the 2025 assessment for operating expenses of the District, including compensation for employees in order to attract and retain quality faculty and staff.

If this proposition is approved, the adjusted operating levy of the District is estimated to be \$3.8341 per one hundred dollars of assessed valuation, and the District expects to reduce its debt service property tax levy by an amount that is estimated to result in a no net increase in the District's total property tax levy, which is estimated to remain unchanged at \$4.7504 per \$100 of assessed valuation.

- YES
- NO

**GOWER FIRE PROTECTION  
DISTRICT**

**FOR BOARD OF DIRECTORS  
SIX YEAR TERM**

**Vote For ONE**

- 

\_\_\_\_\_  
WRITE IN

**CAMERON SPECIAL ROAD DISTRICT**

**FOR BOARD MEMBERS  
THREE YEAR TERM**

**Vote For ONE**

- LARRY HARPER
- 

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the Cameron Special Road District of Clinton County continue to levy thirty-five cents (.35) on the hundred-dollar valuation for four (4) years?(2026-2029)

YES

NO

CITY OF CAMERON

**FOR COUNCILMEMBER  
THREE YEAR TERM**

**Vote For ONE**

MARK CARR

DEREK LANNIGAN

\_\_\_\_\_  
WRITE IN

CITY OF GOWER

**FOR MAYOR  
TWO YEAR TERM**

**Vote For ONE**

KENNETH "KEN" PIKE

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

**Vote For ONE**

MICHAEL KRUEGER

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

**Vote For ONE**

STEVE VERAGUTH

\_\_\_\_\_  
WRITE IN

CITY OF HOLT

**FOR MAYOR  
TWO YEAR TERM**

**Vote For ONE**

JEFF ALLEY

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN AT-LARGE  
TWO YEAR TERM**

**Vote For TWO**

JOHN FRANKE

JAMES MISNER

JACK BUTLER

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

CITY OF LATHROP

**FOR MAYOR  
TWO YEAR TERM**

**Vote For ONE**

JENNIFER EADS MORRISON

\_\_\_\_\_  
WRITE IN

**FOR NORTH WARD ALDERMAN  
TWO YEAR TERM**

**Vote For ONE**

GERALD SNODGRASS

MEGAN HENRY

\_\_\_\_\_  
WRITE IN

**FOR SOUTH WARD ALDERMAN  
TWO YEAR TERM**

**Vote For ONE**

COETTA WHITELY

\_\_\_\_\_  
WRITE IN

CITY OF OSBORN

**FOR MAYOR  
TWO YEAR TERM**

**Vote For ONE**

CARLENA BRADFORD

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN AT-LARGE  
TWO YEAR TERM**

**Vote For TWO**

KOLEBY MCCLINTICK

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the City of Osborn, Missouri, be authorized to forgo annual elections if the number of candidates who have filed for a particular office is equal to the number of positions in the office to be filled by the election.

YES

NO

CITY OF PLATTSBURG

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

**Vote For ONE**

- THOMAS BAILEY
- CLYDE MAY
- 

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

**Vote For ONE**

- JAMES L. BANKS
- SUE MALONE
- BRUCE LAIR
- 

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD III  
TWO YEAR TERM**

**Vote For ONE**

- TRAVIS BROOKS
- LYNDA HILBERT
- CATHY JACKSON
- 

\_\_\_\_\_  
WRITE IN

CITY OF TRIMBLE

**FOR MAYOR  
TWO YEAR TERM**

**Vote For ONE**

- DAYNA E SCHROEDER
- MARK GRAHAM
- 

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

**Vote For ONE**

- JUDY WISTUBA
- 

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

**Vote For ONE**

- MIKE SHRYOCK
- 

\_\_\_\_\_  
WRITE IN