

**SAMPLE BALLOT  
GENERAL MUNICIPAL ELECTION  
TUESDAY, APRIL 2, 2024  
CLINTON COUNTY, MISSOURI**

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Clinton on Tuesday, April 2, 2024 as certified to this office by the participating entities of Clinton County. The ballot for the Election shall be in substantially the following form.

**REORGANIZED SCHOOL DISTRICT  
NO. 1 OF KEARNEY**

**To choose by ballot two Board members who shall serve as members of the Board of Education of said school district for a term of three years each.**

Vote For TWO

- MATTHEW J. BAKER**
- RICHARD CAWTHON**
- DARLENE BAILEY**
- MICHAEL JOE HICKEY**
- BEN ANDERSON**
- CHRYSTAN FERRELL**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**EAST BUCHANAN C-1 SCHOOL  
DISTRICT**

**Proposition No. 1**

**To choose by ballot two directors who shall serve as members of the Board of Education of said school district for a term of three years each.**

Vote For TWO

- MIKE OSWALD**
- ANDREA GIBBS WILSON**
- CHERILYN (CHERI) GUTHALS-LENZ**
- TAYLOR BARKER**
- STEVEN BRUSHWOOD**
- DEVIN UTZ**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**CAMERON R-I SCHOOL DISTRICT**

**FOR SCHOOL BOARD MEMBER  
THREE YEAR TERM**

Vote For TWO

- JACKIE PECK**
- DAN LANDI**
- RYAN MURPHY**
- RYAN LeRETTE**
- CHRIS PARKEY**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**SMITHVILLE R-II SCHOOL DISTRICT**

**FOR BOARD OF EDUCATION  
DIRECTOR  
THREE YEAR TERM**

Vote For TWO

- BROOKE PERKINS**
- JOHANNA PRUITT**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**STEWARTSVILLE C-II SCHOOL DISTRICT**

---

**FOR BOARD MEMBERS  
TWO YEAR TERM**

Vote For TWO

**RACHELLE MOTSINGER**

**BOBBIE JO DeSHAN**

**DANA FARR**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**LAWSON R-XIV SCHOOL DISTRICT**

---

**FOR BOARD OF EDUCATION  
DIRECTOR  
THREE YEAR TERM**

Vote For TWO

**JOHN WILLIAM WIER**

**AMBER LYNN BRICE**

**BRIAN YARBROUGH**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**QUESTION**

---

Shall Lawson Reorganized School District No. R-XIV of Ray County, Missouri, issue its general obligation bonds in the amount of \$6,000,000 for the purpose of acquiring, constructing, repairing, improving, extending, remodeling, renovating, furnishing and equipping new and existing school facilities, including but not limited to the following:

- Roofing replacements, bathroom renovations and plumbing upgrades at various District facilities
- Constructing a new main entrance and office suite at the Elementary School
- Secure entrance improvements at the Middle School
- ADA improvements at the High School gymnasium and Performing Arts Center
- Parking lot pavement and overlay
- Upgrading the Performing Arts Center lighting and sound systems
- Upgrading furniture and technology at various District facilities

If this proposition is approved, the District's debt service tax levy is estimated to remain unchanged at the current debt service tax levy of \$0.95 per one hundred dollars of assessed valuation of real and personal property.

**YES**

**NO**

**CLINTON COUNTY R-III SCHOOL DISTRICT**

---

**FOR BOARD MEMBERS  
THREE YEAR TERM**

Vote For TWO

**COREY WILKINSON**

**KEITH CARNIE**

**MICHAEL BURTON**

**NICHOLAS WADE**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**LATHROP R-II SCHOOL DISTRICT**

---

**FOR BOARD MEMBERS  
THREE YEAR TERM**

Vote For TWO

**CHRIS CARVER**

**BILL DIETRICH**

**ADAM D. COCKRUM**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

<b>QUESTION</b>
<p>Shall the Board of Education of Lathrop R-II School District of Clinton County, Missouri be authorized to increase the operating tax levy ceiling to \$4.62 per \$100 of assessed valuation according to the 2024 assessment for general operating expenses of the District, including increasing compensation for employees to attract and retain quality faculty and staff?</p> <p>If this question is approved, the operating tax levy of the District is estimated to increase by \$0.23 per \$100 of assessed valuation and the District expects to make a corresponding reduction to its debt service tax levy of \$0.23 per \$100 of assessed valuation</p> <p>This would result in the estimated overall tax levy of the District to remain unchanged.</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>

<b>PUBLIC WATER SUPPLY DISTRICT NO. 8 OF PLATTE COUNTY</b>
<b>QUESTION</b>
<p>Shall Public Water Supply District No. 8 of Platte County, Missouri, issue its waterworks system revenue bonds in the amount of \$10,000,000.00 for the purpose of extending and improving the waterworks system of the District, including acquiring land and rights of way, the cost of operation and maintenance of said waterworks system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the District from the operation of its waterworks system, including all future improvements and extensions thereto?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>

<b>CITY OF PLATTSBURG</b>
<p><b>FOR MAYOR</b> <b>TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>JAMES M. KENNEDY</b></p> <p><input type="radio"/> <b>RICKY VOLKMANN</b></p> <p><input type="radio"/> <b>DAVID W. JETT</b></p> <p><input type="radio"/></p> <p>_____ <b>WRITE IN</b></p>
<p><b>FOR ALDERMAN</b> <b>WARD I</b> <b>TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>JOHN MIROSH</b></p> <p><input type="radio"/> <b>LARRY SCHUSSLER</b></p> <p><input type="radio"/></p> <p>_____ <b>WRITE IN</b></p>
<p><b>FOR ALDERMAN</b> <b>WARD II</b> <b>TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>RICHARD STANLEY</b></p> <p><input type="radio"/></p> <p>_____ <b>WRITE IN</b></p>
<p><b>FOR ALDERMAN</b> <b>WARD III</b> <b>TWO YEAR TERM</b></p> <p>Vote For ONE</p> <p><input type="radio"/> <b>TRAVIS BROOKS</b></p> <p><input type="radio"/> <b>JOSH TULLEY</b></p> <p><input type="radio"/> <b>SCOTT GORDEE</b></p> <p><input type="radio"/></p> <p>_____ <b>WRITE IN</b></p>

<b>PROPOSITION S</b>
<p>Shall the City of Plattsburg, Missouri repeal the existing tax levy for street lights and replace it with a tax on all property situated within the City of Plattsburg at a rate of seventeen cents per hundred dollars (\$0.17 per \$100) of assessed valuation for the purpose of street lights, outdoor lighting, and storm sirens for a period not to exceed four (4) years?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>
<b>QUESTION</b>
<p>Shall the City of Plattsburg, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$12,000,000 for the purpose of extending and improving the combined waterworks and sewerage system of the City, including acquiring land and rights of way, the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?</p> <p><input type="radio"/> <b>YES</b></p> <p><input type="radio"/> <b>NO</b></p>

CITY OF OSBORN

**FOR ALDERMAN AT LARGE  
TWO YEAR TERM**

Vote For TWO

**NORMAN BAUMGARDEN**

**BRIAN D. STONE**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

CITY OF LATHROP

**FOR NORTH WARD (1) ALDERMAN  
TWO YEAR TERM**

Vote For ONE

**PORTER HENSEN**

\_\_\_\_\_  
WRITE IN

**FOR SOUTH WARD (2) ALDERMAN  
TWO YEAR TERM**

Vote For ONE

**DONNIE QUINN**

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the City of Lathrop, Missouri, impose a sales tax of three percent (3%) on all retail sales of adult use non-medicinal marijuana sold in the City of Lathrop, Missouri?

**YES**

**NO**

CITY OF HOLT

**FOR ALDERMAN AT-LARGE  
TWO YEAR TERM**

Vote For TWO

**SARA SHOCKLEY**

**LEON CLIFFORD**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

CITY OF GOWER

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

Vote For ONE

**WILLIAM STALLARD**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

Vote For ONE

**PAUL POTTIER**

\_\_\_\_\_  
WRITE IN

CITY OF CAMERON

**FOR COUNCILMAN  
THREE YEAR TERM**

Vote For TWO

**BECKY CURTIS**

**JILLIAN RICHWINE**

**JOHN FEIGHTERT**

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

**FOR COUNCILMEMBER  
THREE YEAR TERM**

Vote For ONE

**KAREN HAMLET**

\_\_\_\_\_  
WRITE IN

CITY OF TRIMBLE

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**

Vote For ONE

**GLENN HARMON**

\_\_\_\_\_  
WRITE IN

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**

Vote For ONE

**NICK PIGG**

\_\_\_\_\_  
WRITE IN

**QUESTION**

Shall the municipality of Trimble, Missouri, impose a franchise tax of five percent (5%) of the gross receipts derived and collected from the sale of public, non-municipal sewer services within the present or future limits of the City?

**YES**

**NO**