

## Clinton County Planning & Zoning

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### **MAJOR SUBDIVISION APPLICATION (4 or more new parcels)**

#### **PLEASE FILL OUT A CONTACT INFORMATION SHEET & ATTACH**

Fees: (Non-Refundable)

Major Subdivision	\$600.00	\$ _____
Rezone	\$375.00	\$ _____
Legal Notice	\$150.00	\$ <b>150.00</b>
Final Plat Exam Fee on Major Sub	\$50.00/lot	\$ _____

Adjoining 1000' lot owners:

Certified mail rate\* \$8.69 x # of Adj. \_\_\_\_\_ \$ \_\_\_\_\_  
Permit # \_\_\_\_\_ **Total:** \$ \_\_\_\_\_

**Fee must accompany this application; Please make check payable to the "Clinton County Treasurer"**

**Request Rezone:** From \_\_\_\_\_ To \_\_\_\_\_

**Total Acreage impacted:** \_\_\_\_\_ **# of Lots Before** \_\_\_\_\_ **After** \_\_\_\_\_

Name of Subdivision: \_\_\_\_\_

Address of Property: \_\_\_\_\_

Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range \_\_\_\_\_

Parcel #: \_\_\_\_\_

**SIGN TO BE POSTED FOR 30 DAYS ON SITE**

The petitioner will be responsible for erecting the “Notice of Proposed Subdivision / Rezoning” signs on the property proposed for subdivision and/or rezoning. The sign is to be erected on the date of the application and removed from the property on the date of the Public Hearing. **These signs are the property of Clinton County** and must be turned into the Clinton County Planning and Zoning Department before the Public Hearing will be heard. If any sign is damaged or destroyed the petitioner will be responsible for replacement of said sign at \$100.00 per sign. Applicant shall provide photograph of sign(s) posted on the property proposed for subdivision and/or rezoning to the Clinton County Zoning Administrator prior to the date of such hearing.

**All required items *must* be submitted with this application, or the application may be rejected. I hereby affirm that the above statements and representations are true and correct.**

\_\_\_\_\_  
Applicant’s Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant’s Signature

\_\_\_\_\_  
Date

**Submittal Requirements:**

**SERVICE ENTITY LETTERS OF NO NEGATIVE IMPACT**

**Service Providers:**

Water\_\_\_\_\_

Fire\_\_\_\_\_

Road & Bridge\_\_\_\_\_

MoDot\_\_\_\_\_

Schools\_\_\_\_\_

5 - 18 x 24” minimum\_\_\_\_\_

Electronic version of Plat(s)\_\_\_\_\_

**Morphology:** \_\_\_\_\_

Conducted by\_\_\_\_\_

Recommendations\_\_\_\_\_

Special Roads \_\_\_\_\_

\_\_\_\_\_

Preliminary Plat Filing\_\_\_\_\_

\_\_\_\_\_

Legal Description in Word Document \_\_\_\_\_