

SAMPLE BALLOT
 GENERAL MUNICIPAL
 ELECTION
 APRIL 7, 2020
 CLINTON COUNTY, MISSOURI

NOTICE OF ELECTION

Notice is hereby given that the General Municipal Election will be held in the County of Clinton on Tuesday, April 7, 2020 as certified to this office by the participating entities of Clinton County. The ballot for the Election shall be in substantially the following form.

CAMERON R-I SCHOOL DISTRICT
FOR BOARD MEMBER THREE YEAR TERM
Vote For Three
<input type="checkbox"/> ANN GOODWIN CLARK
<input type="checkbox"/> PAMELA KAY ICE
<input type="checkbox"/> DOUGLAS ALLEN WYCKOFF
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
FOR BOARD MEMBER TWO YEAR TERM
Vote For One
<input type="checkbox"/> MARY TYRRELL
<input type="checkbox"/> _____ WRITE IN

Proposition B.E.S.T (Building Educational Success Together)
<p>Shall the Board of Education of the Cameron R-1 School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Ten Million Dollars (\$10,000,000) for the purpose of providing funds for the site development, construction, equipping, and furnishing of a new Auditorium/Performing Arts Center to include a new entry and administration area; the construction, equipping, and furnishing of a new Vocational Agriculture (Vo Ag) building; to complete renovations and/or additions to the science department; to complete storm water drainage improvements; to the extent funds are available, renovate the current Agricultural building for other purposes, complete improvements to the Family and Consumer Science Department and add additional parking; and issue bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.9900 per one hundred dollars of assessed valuation of real and personal property.</p>
<input type="checkbox"/> YES
<input type="checkbox"/> NO

CLINTON COUNTY R-III SCHOOL DISTRICT
FOR DIRECTOR THREE YEAR TERM
Vote For Three
<input type="checkbox"/> GREG HARRIS
<input type="checkbox"/> DAVID DOW
<input type="checkbox"/> THOMAS MORSBACH
<input type="checkbox"/> CHARLES KEITH CARNIE III
<input type="checkbox"/> JOHN B. THIESSEN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
FOR DIRECTOR TWO YEAR TERM
Vote For One
<input type="checkbox"/> MARK R. COULTER
<input type="checkbox"/> _____ WRITE IN

EAST BUCHANAN SCHOOL DISTRICT
FOR BOARD OF DIRECTORS THREE YEAR TERM
Vote For Three
<input type="checkbox"/> RODNEY KENAGY
<input type="checkbox"/> KYLE E McCOY
<input type="checkbox"/> BETH GREGORY
<input type="checkbox"/> PRISCILLA LEE WHITT
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

REORGANIZED SCHOOL DISTRICT NO. 1 OF KEARNEY, CLAY COUNTY
To choose by ballot three Board members who shall serve as members of the Board of Education of said school district for a term of three years each.
Vote For Three
<input type="checkbox"/> BRIAN LUCAS HAMM
<input type="checkbox"/> BREE SWITZER
<input type="checkbox"/> CHRISTOPHER SHIPLEY
<input type="checkbox"/> DANIEL HOLLOWAY
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

LATHROP R-II SCHOOL DISTRICT
FOR DIRECTOR THREE YEAR TERM
Vote For Three
<input type="checkbox"/> JENNIFER J. LANNING
<input type="checkbox"/> DARRELL D. MORGAN, JR.
<input type="checkbox"/> GARY WAYNE DOWELL
<input type="checkbox"/> JAMES P. MARTIN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN
<input type="checkbox"/> _____ WRITE IN

FOR DIRECTOR TWO YEAR TERM
Vote For One
<input type="checkbox"/> ANDY NOLL
<input type="checkbox"/> ARYK NEILSON SANDRIDGE
<input type="checkbox"/> _____ WRITE IN

SMITHVILLE R-II SCHOOL DISTRICT

**FOR BOARD OF DIRECTORS
THREE YEAR TERM**

Vote For Three

RUSSELL D. FRIES

SCOTT HAGGERTY

SUSAN WHITACRE

DENNEY FALES

WRITE IN _____

WRITE IN _____

WRITE IN _____

PLATTSBURG SPECIAL ROAD DISTRICT

**FOR BOARD MEMBER
THREE YEAR TERM**

Vote For One

KURTIS KENNEDY

WRITE IN _____

QUESTION

Shall the Plattsburg Special Road District be dissolved?

YES

NO

CITY OF GOWER

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For One

ZACKARY CRAFT

WRITE IN _____

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For One

KENNETH PIKE

PAUL POTTIER

WRITE IN _____

HOLT FIRE DISTRICT

**FOR BOARD MEMBER
SIX YEAR TERM**

Vote For One

STEVEN BROWN

WRITE IN _____

CITY OF CAMERON

**FOR COUNCILMEMBER
THREE YEAR TERM**

Vote For Two

ROY ESTES

DENNIS M. CLARK

WRITE IN _____

WRITE IN _____

QUESTION

CITY OF HOLT

**FOR ALDERMAN AT-LARGE
TWO YEAR TERM**

Vote For Two

JOHN FRANKE

JERRY NICAS

WRITE IN _____

WRITE IN _____

QUESTION

Shall the Holt Community Fire Protection District of Clay and Clinton Counties, Missouri be authorized to levy an additional operating tax levy of not more than \$0.35 per one hundred dollars assessed valuation to provide funds for the operation of the District?

YES

NO

QUESTION

"Shall the City of Cameron, Missouri, impose a one-half percent (0.5%) General City Sales Tax to fund the rehabilitation of the existing aquatics facility and the acquisition, construction, rehabilitation, and operation of park facilities and parkland; including the acquisition of parkland, construction of ballfields, and such other purposes authorized by law, that shall sunset after twenty-five years?"

YES

NO

CITY OF LATHROP

**FOR ALDERMAN
NORTH WARD
TWO YEAR TERM**

Vote For One

WRITE IN _____

**FOR ALDERMAN
SOUTH WARD
TWO YEAR TERM**

Vote For One

DONNIE QUINN

WRITE IN _____

DEKALB CLINTON AMBULANCE DISTRICT

QUESTION

May the Dekalb Clinton Ambulance District be authorized to reset the District's current levy rate of 0.2342 per \$100 of assessed valuation up to a maximum of 0.30 per \$100 assessed valuation starting in the current tax year.

YES

NO

CITY OF OSBORN

**FOR ALDERMAN AT-LARGE
TWO YEAR TERM**

Vote For Two

NORMAN BAUMGARDEN

WRITE IN _____

WRITE IN _____

CITY OF PLATTSBURG

**FOR MAYOR
TWO YEAR TERM**

Vote For One

DAVE SCHAUER

LARRY J. SCHUSSLER II

WRITE IN

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For One

JOHN MIROSH

WRITE IN

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For One

TRACY HOLMAN PINCUS

WRITE IN

**FOR ALDERMAN
WARD III
TWO YEAR TERM**

Vote For One

CAM COLLINS

WRITE IN

CITY OF TRIMBLE

**FOR ALDERMAN
WARD I
TWO YEAR TERM**

Vote For One

GLENN HARMON

WRITE IN

**FOR ALDERMAN
WARD II
TWO YEAR TERM**

Vote For One

WRITE IN

QUESTION

Shall the City of Trimble, Missouri, be authorized to sell its wastewater (sewer) utility to Missouri American Water Company for the sum of \$1,000,000.00 (One Million Dollars)?

YES

NO

VILLAGE OF TURNEY

**FOR BOARD OF TRUSTEES
TWO YEAR TERM**

Vote For Three

LARRY SWINDLER

KIMBERLY GORDON

TERRY OLIPHANT

WRITE IN

WRITE IN

WRITE IN