

SAMPLE BALLOT  
 GENERAL MUNICIPAL ELECTION  
 APRIL 3, 2018  
 CLINTON COUNTY, MISSOURI

**NOTICE OF ELECTION**

Notice is hereby given that the General Municipal Election will be held in the County of Clinton on Tuesday, April 3, 2018 as certified to this office by the participating entities of Clinton County. The ballot for the Election shall be in substantially the following form.

STEWARTSVILLE SCHOOL DISTRICT

**FOR DIRECTOR  
 THREE YEAR TERM**

Vote For Two

- DANIEL LUNDY
- RACHELLE MOTSINGER
- BOBBIE JO DESHON

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

SMITHVILLE R-II  
 SCHOOL DISTRICT

**To choose by ballot two directors  
 who shall serve as members of the  
 Board of said School District for a  
 term of three years each.**

Vote For Two

- CARMEN XAVIER
- IAN G. SAXTON
- WADE HUGH KIEFER

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

OSBORN SCHOOL DISTRICT

**FOR DIRECTOR  
 THREE YEAR TERM**

Vote For Two

- STORM THOMPSON
- MICHAEL MEEK, SR.
- AIMEE D. PERRY-RAMSEY

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**SPECIAL SCHOOL  
 BOND ELECTION  
 PROPOSITION CARDINALS**

Shall the Board of Education of the Stewartsville C-2 School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of One Million One Hundred Thousand Dollars (\$1,100,000) for the purpose of providing funds for the construction, equipping and furnishing of an elementary wing expansion; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue bonds for the payment thereof?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.5015 per one hundred dollars of assessed valuation of real and personal property.

- YES
- NO

LAWSON R-XIV  
 SCHOOL DISTRICT

**FOR DIRECTOR  
 THREE YEAR TERM**

Vote For Two

- JOHN W WIER
- JAMES MATTHEW DeFRIES
- KEVIN RYAN JONES
- ERIC BLAIR

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

CAMERON R-1 SCHOOL DISTRICT

**PROPOSITION 1  
 To choose by ballot two directors  
 who shall serve as members of the  
 Board of Education of said school  
 district for a term of three years.**

Vote For Two

- DARREL HOWELL
- DAN KERCHER
- JACKIE PECK

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

LATHROP R-II  
 SCHOOL DISTRICT

**FOR DIRECTOR  
 THREE YEAR TERM**

Vote For Two

- MATTHEW (MATT) HOLSTED
- ADAM D. COCKRUM
- DENISE PADEN

\_\_\_\_\_  
 WRITE IN

\_\_\_\_\_  
 WRITE IN

**SPECIAL SCHOOL  
 BOND ELECTION  
 PROPOSITION 2**

Shall the Board of Education of the Osborn R-0 School District, Missouri, with an estimated no tax increase in the current debt service property tax levy, borrow money by issuing general obligation bonds in the amount of One Million One Hundred Thousand Dollars (\$1,100,000) for the purpose of providing funds to construct a more visible, accessible and secure entrance; complete security upgrades; replace windows at all school buildings; install a new heating, ventilation, and air conditioning (HVAC) system at the high school; repair existing building roofs; and to the extent funds are available, complete other construction, remodeling and repair improvements to the existing facilities of the District?

If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$0.4600 per one hundred dollars of assessed valuation of real and personal property.

- YES
- NO

CAMERON SPECIAL  
 ROAD DISTRICT

**FOR BOARD MEMBERS  
 THREE YEAR TERM**

Vote For One

- BRUCE WITT
- JOHN SCHINDLER

\_\_\_\_\_  
 WRITE IN

CITY OF GOWER

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**  
  
Vote For One

- ZACKARY W CRAFT
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**  
  
Vote For One

- KEN PIKE
- HAROLD BARNHILL
- 
- WRITE IN \_\_\_\_\_

CITY OF TRIMBLE

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**  
  
Vote For One

- JEROME C. STATHAM
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**  
  
Vote For One

- JOHN A CLEVINGER
- 
- WRITE IN \_\_\_\_\_

CITY OF LATHROP

**FOR ALDERMAN  
WARD I (SOUTH WARD)  
TWO YEAR TERM**  
  
Vote For One

- GERALD MEPPPELINK, JR.
- DONNIE QUINN
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD II (NORTH WARD)  
TWO YEAR TERM**  
  
Vote For One

- KELLY A. BUTLER
- 
- WRITE IN \_\_\_\_\_

CITY OF PLATTSBURG

**FOR MAYOR  
TWO YEAR TERM**  
  
Vote For One

- DAVE SCHAUER
- LARRY J. SCHUSSLER, SR.
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD I  
TWO YEAR TERM**  
  
Vote For One

- JOHN MIROSH
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD I  
ONE YEAR TERM**  
  
Vote For One

- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD II  
TWO YEAR TERM**  
  
Vote For One

- THOMAS EVANS
- TRACY HOLMAN PINCUS
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
WARD III  
TWO YEAR TERM**  
  
Vote For One

- CAMPBELL W. COLLINS
- 
- WRITE IN \_\_\_\_\_

CITY OF PLATTSBURG

**QUESTION**

Shall the City of Plattsburg, Missouri, issue its combined waterworks and sewerage system revenue bonds in the amount of \$3,000,000 for the purpose of extending and improving the combined waterworks and sewerage system of the City, including acquiring land and rights of way, the cost of operation and maintenance of said combined waterworks and sewerage system and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the City from the operation of its combined waterworks and sewerage system, including all future improvements and extensions thereto?

- YES
- NO

CITY OF HOLT

**FOR ALDERMAN  
TWO YEAR TERM**  
  
Vote For Two

- ALLEN TAYLOR
- RON "DOC" PIERCE
- THOMAS WATERS
- JERRY A. NICAS
- JOHN FRANKE
- 
- WRITE IN \_\_\_\_\_
- 
- WRITE IN \_\_\_\_\_

**FOR ALDERMAN  
ONE YEAR TERM**  
  
Vote For One

- 
- WRITE IN \_\_\_\_\_

CITY OF CAMERON

**FOR COUNCILMEMBER  
THREE YEAR TERM**

Vote For Two

DARLENE BRECKENRIDGE

RONNIE JACK

BECKY CURTIS

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

CITY OF OSBORN

**FOR ALDERMAN AT-LARGE  
TWO YEAR TERM**

Vote For Two

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

VILLAGE OF TURNEY

**FOR BOARD OF TRUSTEE  
TWO YEAR TERM**

Vote For Three

KIMBERLY GORDON

BRETT ANDERSON

TERRY OLIPHANT

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN

\_\_\_\_\_  
WRITE IN